seyn pis: he seip to ihū / lord bi
what pis? ihē seip to hī / so ȝ wo
le pat he dwelle til þ ȝ come / what
to pee? ¶ sunne pou me / þ fore pis
word wente out among pe bre
ren. þ pilke disciple diep not / &
ihē seide not to hī. þ he dyep not.
but so ȝ wole þ he dwelle til ȝ
come. what to pee / pis is pilke
disciple pat ber up witnesling of pes
pīgis: & wroot hē and we witē
þ his witnesling is treuwe / & per
ben also manye oope pīgis pat
ihē dide / which if pei ben writtī
bi ech bi hī silf: ȝ deme þ pe world
hī silf schal not take po bokis.
pat ben to be writtī / Here en
dip pe gospel of ioon: & bigyn
nep pe plog on pe pistle of po
ul to romaynis / = m =

Romaynis ben in pe cūtrey
of italie / pei weren dissey̆ned first
of false profetis. þ is false techerī:
& vndir pe name of our lord ihū
crist. pei weren brouht into pe la
we & profetis / þ is into ceryimonȳ
es eyn fleshly keppyng of moy
ses lawe & of profetis acordīge wt
po ceryimonyes: which vligīs is
contrie now to pe treuwe & fre
dom of cristis gospel ¶ Poul azen
clepip pes romaynis to vrȳ seip
& treuwe of pe gospel: & writip
to hem pis pistle fro corīthe. ++
pis seip ȝeroim in his plog on
pe pistle to romaynis / & here
bigynnep pe pistle wt cm pm

Poul pe seruaūt of
ihū crist: clepid an
apostle / departid
into pe gospel of god:
which he hadde bȳ
hote to fore bi his profetis. in hoolȳ
scrīptures of his sone / which is made
to hī of pe seed of dauȳ: bi pe fle
sch / & he was bifore ordeynned pe
sone of god in vertu: bi pe spirit of
halewȳng. of pe azen rysīg of deed
mē of ihū crist our lord / ȝȳ whom
we han resseyned grace & pe offi
ce of apostil: to obeie to pe feip
in alle folkis for his name / amōg
which ze ben also clepid of ihū
crist ¶ To alle pat ben at rome. der
lingis of god & clepid hoolȳ: grace
to zou & pees of god our fadir. &
of pe lord ihū crist ¶ First ȝ do pa
kīgis to my god. bi ihū crist for alle
zou: for zoure feip is scheewid in al
pe world / for god is a witnesse to
me. to whō ȝ serue in my spirit. i
pe gospel of his sone. þ i wipout
ceessīg ȝ make mȳde of zou esie in
my preieris: & biseche if in ony
maner sū tyme ȝ have a spedȳ
weye in pe wille of god to come to
zou / for ȝ desire to se zou: to part
en sūwhat of spiritual grace þ
ze be cōfermyd / þ is: to be cōfor
tid to gide in zou. bȳ feip pat is
boye zoure & myn to gidre / & bi
ȝen ȝ wile þ ze vnderstonde: þ of
te ȝ purposide to come to zou /
and ȝ am lett to pis tyme: þ ȝ
have sū fruyt in zou. as in oper
folkis / to grekis & to barberȳns
to wise mē & to vnwise mē ȝ am
dettour: so pat þ is i me is redȳ
to preche pe gospel also & to zou
pat ben at rome / for ȝ schame not
pe gospel / for it is pe vertu of god
into heelpe to ech mā pat bileuep:
to pe ȝeiw first. & to pe greek / for
pe rizt wȳsnesse of god is scheewid
in it. of feip into feip: as it is writ
tī / for a iust man lyuep of feip /



for pe wrapipe of god is scheewid fro
heueue. on al vnpite. & wickidnes
se of po mē: pat wipholdē pe treu
pe of god in vnrizt wȳsnesse / for
pat pig of god pat is knowī: is
scheewid to hē / for god hap scheewid
to hē / for pe ūnȳsible pīgis of hī:
pat ben vnderstondī bē bihold in
of pe creatiūr of pe world bi po
pīgis pat ben made / ȝhe & pe euer
lastīge vertu of hȳ & pe godhed: so
þ pei mowen not be excusid / for whȳ
ne þ hadden knowe god: pei glori
fieden hī not as god. nepir diden
ramkīgis / but pei vanȳshedē in
her pouȝtis: & pe vnwȳse herte
of hem was derkid / for pei seyynge
þ hem self weren wȳse: pei weren
made fools / and pei chaūgeden pe
glorie of god vncorrupticble: into
pe lykenesse of an ȳmage of a deed
ly mā. & of briddis. & of foure foo
tid beestis. & of serpentis / for which
pīg. god bitook hem into pe desy
ris of her herte: into vnclēnesse: þ
pei ponȳshe pe wȳ wrongis her
bodies in hem silf / pe which chaū
giden pe treuwe of god into leesīg:
& heriden & serueden a creature
rapre pan to pe creatour: pat is
blessid into worldis of worldis a
mē ¶ per fore god bitook hē into pas
sions of schenschip / for pe wȳmen
of hem chaūgiden pe kyndely vsī. i
to pat vsī pat is azens kynde / also pe
men forsoken pe kyndely vsī of wō
man: & brēneden in her desiris to
gidre / & men into men wrouzten
filyhed: & resseyneden into hē silf
pe meede pat bihofte of her errō /
and as pei ȝuedē pat pei hadden
not god in knowīg: god bitook hē
to a repuable wit þ pei do po pīgis